

# Give us this bread always

JOHN 6:34



August 1, 2021  
Tenth Sunday after Pentecost  
The Lutheran Church of the Redeemer  
Ramsey, New Jersey

**PRELUDE**

All Depends On Our Possessing      Cherwien

**WELCOME****GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world.**

**Amen.**

Beloved people of God:

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

## GATHERING SONG

## Guide Me Ever, Great Redeemer



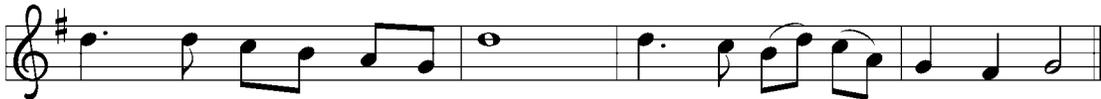
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
 shield me with your might - y arm, shield me with your might - y arm.  
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
 Music: CWM RHONDDA, John Hughes, 1873–1932

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## GLORIA

1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

Let us pray.

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

**FIRST READING: Exodus 16:2-4, 9-15**

A reading from Exodus.

<sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

The word of the Lord.

**Thanks be to God.**

**PSALM: 78:23-29**

God rained down man - na from heav - en;

so mor - tals ate the bread of an - gels.

**Psalm 78:24-25**

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<sup>23</sup>So God commanded the clouds above  
and opened the doors of heaven,

<sup>24</sup>**raining down manna upon them to eat  
and giving them grain from heaven.**

<sup>25</sup>So mortals ate the bread of angels;  
God provided for them food enough.

<sup>26</sup>**The Lord caused the east wind to blow in the heavens**

**and powerfully led out the south wind,**  
<sup>27</sup>raining down flesh upon them like dust  
 and flying birds like the sand of the seas,  
<sup>28</sup>**letting them fall in the midst of the camp  
 and round about the dwellings.**  
<sup>29</sup>So the people ate and were well filled,  
 for God gave them what they craved. **R**

## SECOND READING: Ephesians 4:1-16

A reading from Ephesians.

<sup>1</sup>I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,  
<sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to  
 maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called  
 to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all  
 and through all and in all.

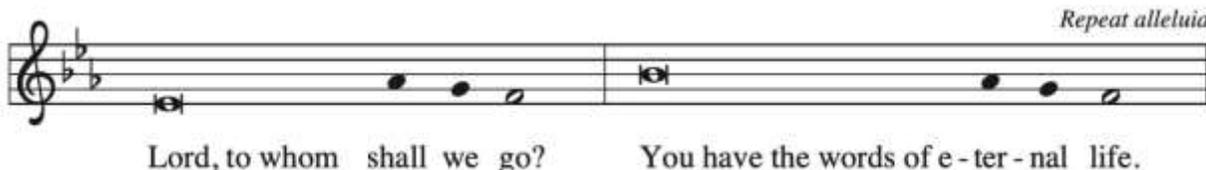
<sup>7</sup>But each of us was given grace according to the measure of Christ's gift. <sup>8</sup>Therefore it is said,  
 "When he ascended on high he made captivity itself a captive;  
 he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the  
 earth? <sup>10</sup>He who descended is the same one who ascended far above all the heavens, so that he might fill all  
 things.) <sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors  
 and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us  
 come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full  
 stature of Christ. <sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine,  
 by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up  
 in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by  
 every ligament with which it is equipped, as each part is working properly, promotes the body's growth in  
 building itself up in love.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 6:24-35

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>24</sup>When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?”

<sup>26</sup>Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” <sup>28</sup>Then they said to him, “What must we do to perform the works of God?” <sup>29</sup>Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” <sup>30</sup>So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ” <sup>32</sup>Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world.”

<sup>34</sup>They said to him, “Sir, give us this bread always.”

<sup>35</sup>Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**HYMN OF THE DAY**

## I Am the Bread of Life

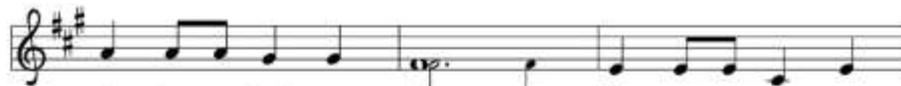
Leader or All



1 "I am the Bread of life. You who  
2 "The bread that . . . I will give is my  
3 "Un - less . . . you . . . eat of the  
4 "I am the res - ur - rec - tion,  
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -  
flesh for the life of the world, . . . and if you  
flesh of the Son of Man . . . and . . .  
I . . . am the life. . . If you be -  
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to  
eat . . . of this bread, and you shall . . . live for -  
drink . . . of his blood, and drink . . . of his  
lieve . . . in . . . me, e - ven . . . though you  
Son . . . of . . . God, who . . . have . . .



me ev - er, un - less the Fa - ther beck - ons."  
ev - er, . . . you shall live for - ev - er."  
blood, you shall not have life with - in you."  
die, . . . you shall live for - ev - er."  
come in - to . . . the . . . world. . .

*Refrain*  
All



"And I will raise you up, and I will raise you up,




and I will raise you up on the last day."



## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.

**Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations (*especially*). Hear us, O God.

**Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

**Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world. Hear us, O God.

**Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with *(name/s and)* all the saints and feast together at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

**Amen**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**THANKSGIVING FOR GOD'S GIFTS**

**OFFERTORY**

## Let the Vineyards Be Fruitful

### *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the  
 brim our cup of bless - ing. Gath - er a har - vest from the  
 seeds that were sown, that we may be fed with the bread of life.  
 Gath - er the hopes and the dreams of all; u - nite them with the  
 prayers we of - fer. Grace our ta - ble with your pres - ence,  
 and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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## OFFERING PRAYER

Let us pray.

**Jesus, Bread of life,  
 you have set this table with your very self,  
 and called us to the feast of plenty.  
 Gather what has been sown among us,  
 and strengthen us in this meal.  
 Make us to be what we receive here,  
 your body for the life of the world.  
 Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

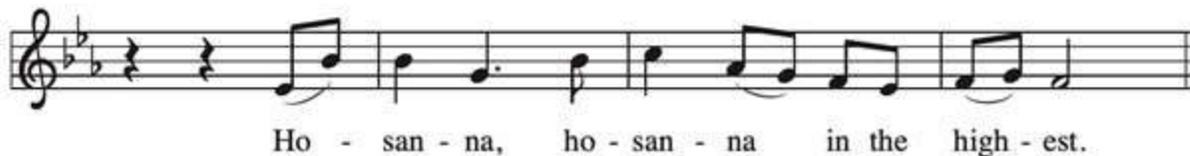
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## WORDS OF INSTITUTION

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## LORD'S PRAYER

Lord, reveal to us your Kingdom, and teach us to pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all.  
Come!

*[For reasons of safety and hygiene, we receive Holy Communion in our seats. We invite those at home to pray with those partaking in person. Pastor Linderman will bring the host to each person. If you only wish to receive a blessing, cross your hands over your chest, and Pastor will give you a blessing. The communion assistant will follow with the wine. Please take a cup from the tray, and after drinking it, keep it until after the service, when you can dispose of it on your way out of the sanctuary. We understand that we truly receive the Lord's body and blood when we respond to the verbal promise, "The body and blood of Christ, shed for you" with a believing heart, trusting that what is said is indeed true because it is Christ who promises it. Thus, we respond aloud, "Amen."]*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

## COMMUNION SONG

## What Feast of Love



- 1 What feast of love is of - fered here, what ban - quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim - son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?  
 What hope of ev - er - last - ing life, what won - drous word is giv - en?  
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.  
 This, this is Christ the king, the sun come down from heav - en.  
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!  
 Oh, see and hear and sing! The Word of God is giv - en!  
 Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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### TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### PRAYER AFTER COMMUNION

Let us pray. **Jesus, Bread of life, we have received from your table more than we could ever ask.**

**As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

### ANNOUNCEMENTS

#### BLESSING

The blessing of God,  
 who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever. **Amen.**

## SENDING SONG

## Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
 2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
 3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
 4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
 Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
 hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
 Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo - ry, for your own will ev - er plead:  
 Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
 By your pa - tient years of toil - ing, by your si - lent hours of pain,  
 by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
 we but stew - ards of your boun - ty held in sol - emn trust will be.  
 quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
 grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

Text: Somerset C. Lowry, 1855–1932

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

## DISMISSAL

Go in peace. You are the body of Christ.  
**Thanks be to God.**

## POSTLUDE

Built on a Rock

Martin

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