

I AM THE LORD  
YOUR GOD, ...YOU  
SHALL HAVE NO  
OTHER GODS  
BEFORE ME.

EXODUS 20:2-3



**3<sup>rd</sup> Sunday of Lent**  
**March 3, 2024**  
**The Lutheran Church of the Redeemer**  
**Ramsey, New Jersey**

## **PRELUDE**

Resignation

Sanders

## **WELCOME**

## **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
who writes the law on our hearts,  
who draws all people together through Jesus.

**Amen.**

Held in God's mercy, let us confess our sin  
in the presence of God and of one another.

*Silence is kept for reflection.*

Holy God,  
**we confess that we are caught in snares of sin  
and cannot break free.**

**We hoard resources while our neighbors  
are hungry and cold.**

**We speak in ways that silence others.**

**We are silent when we should speak up.**

**We keep score in our hearts.**

**We let hurts grow into hatred.**

**For all these things and for sins only you know,  
forgive us, Lord.**

**Amen.**

Here is a flood of grace:

Out of love for the whole world,

God draws near to us,

breaks every snare of sin,

washes away our wrongs,

and restores the promise of life through ✝ Jesus Christ.

**Amen.**

## **GATHERING SONG ELW 645**

## **GREETING**

P: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C: And also with you.**

## **KYRIE ELW p. 193**

### **PRAYER OF THE DAY**

P: Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **FIRST READING: Exodus 20:1-17**

A: A reading from Exodus.

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

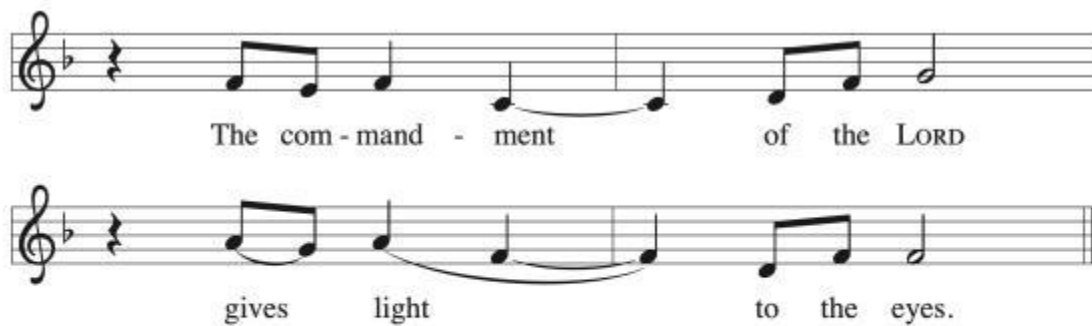
<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

A: The word of the Lord.

**C: Thanks be to God.**

## PSALM 19

A: We will now read responsively from Psalm 19.



Psalm 19:8

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<sup>1</sup>The heavens declare the glory of God,  
and the sky proclaims its maker's handiwork.

<sup>2</sup>**One day tells its tale to another,  
and one night imparts knowledge to another.**

<sup>3</sup>Although they have no words or language,  
and their voices are not heard,

<sup>4</sup>**their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.**

<sup>5</sup>It comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

<sup>6</sup>**It goes forth from the uttermost edge of the heavens and runs about to the end of it again;  
nothing is hidden from its burning heat.**

<sup>7</sup>The teaching of the LORD is perfect and revives the soul;  
the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>**The statutes of the LORD are just and rejoice the heart;**

**the commandment of the LORD is clear and gives light to the eyes.**

<sup>9</sup>The fear of the LORD is clean and endures forever;  
the judgments of the LORD are true and righteous altogether.

<sup>10</sup>**More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.**

<sup>11</sup>By them also is your servant enlightened,  
and in keeping them there is great reward.

<sup>12</sup>**Who can detect one's own offenses?  
Cleanse me from my secret faults.**

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get  
dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in  
your sight,  
O LORD, my strength and my redeemer. R**

## **SECOND READING: 1 Corinthians 1:18-25**

A: A reading from 1 Corinthians.

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us  
who are being saved it is the power of God. <sup>19</sup>For it is written,  
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this  
age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom  
of God, the world did not know God through wisdom, God decided, through the  
foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand  
signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling  
block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are called, both  
Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's  
foolishness is wiser than human wisdom, and God's weakness is stronger than  
human strength.

A: The word of the Lord.

**C: Thanks be to God.**

*(The congregation stands for the reading of the Gospel.)*

## **LENTEN ACCLAMATION ELW p. 198b**

## **GOSPEL: John 2:13-22**

P: The Holy Gospel according to John, the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord.**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.” <sup>18</sup>The Jews then said to him, “What sign can you show us for doing this?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The gospel of the Lord.

C: Praise to you, O Christ.

## SERMON

## HYMN OF THE DAY ELW 832

## PRAYERS OF INTERCESSION

A: Trusting in God’s promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Hear us, O God.

**Your mercy is great.**

You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

**Your mercy is great.**

You judge the nations. We pray for an end to war and strife in every land (*regions in conflict may be named*). Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

**Your mercy is great.**

You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick (*especially*). Hear us, O God.

**Your mercy is great.**

You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family (*especially*). We pray for those preparing for baptism. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

**Your mercy is great.**

P: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

## **THANKSGIVING FOR GOD'S GIFTS**

### **10:15 CHOIR ANTHEM:**

Per Crucem      Taize

Instrumentalists: Pastor Linderman and Ed Stengel

## **OFFERING SONG ELW 181**

## **OFFERING PRAYER**

A: Let us pray.

**C: Jesus, you are the bread of life  
and the host of this meal.**

**Bless these gifts that we have gathered  
that all people may know your goodness.**

**Feed us not only with this holy food  
but with hunger for justice and peace.**

**We pray this in your name.**

**Amen.**

## **GREAT THANKSGIVING**

P: The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son,  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
With the church on earth and the hosts of heaven,  
We praise your name and join their unending hymn:

## **SANCTUS ELW p. 200, S 200**

### **WORDS OF INSTITUTION**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **LORD'S PRAYER**

**Our Father, who art in heaven,**

hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

### **LAMB OF GOD ELW p. 201**

Bread for the journey.  
A feast for hungry hearts. Come!

## COMMUNION DISTRIBUTION

*[If you wish to receive Holy Communion, come forward in two lines by the center aisle. Then proceed across the front of the chancel to the communion assistant and take a cup of wine or juice from the tray. As you return to your seat, put your empty glass in the tray at front of each side aisle. If you cannot come forward, stay in your seat and Pastor Linderman will bring communion to you. If you only wish to receive a blessing, cross your hands over your chest, and Pastor will give you a blessing.]*

### **10:15 SOLO**

Jennifer Hommez, Soprano

## TABLE BLESSING

P: The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

A: Let us pray.

**C: Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.  
Amen.**

## **ANNOUNCEMENTS**

### **BLESSING**

P: Beloved,  
we are God's own people,  
holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.  
**Amen.**

## **SENDING SONG ELW 652**

### **DISMISSAL**

A: Go in peace. Share your bread.  
**C: Thanks be to God.**

### **POSTLUDE**

Epilogue                      Sanders

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## **ANNOUNCEMENTS**

**Music Notes:** The choir anthem today is a bit longer than usual. Per Crucem is a Taize round with multiple repeating parts that enter in sequence. In a Taize service this music would be sung/played by a choir and instrumentalists, the way we're doing it this morning. Music in a Taize service is a prayer in music that is felt as well as heard.

There is **Sunday School** today, 9:15am.

Join us for **Coffee Hour** after the 10:15am service. To sign up to host coffee hour, use the sign-up located on the lectern in Fellowship Hall.

There is **Bible Study** this Wednesday in the Lounge.

**Social Ministry** –March 2024 envelope collection is for St. Stephan’s Grace Church.

The sign up for **Easter Altar flowers** can be found in the Narthex. Sign up by Sunday, March 24<sup>th</sup>.

Join us on Wednesday nights from 2/21 through 3/20 for this year’s **Lenten Prayer** series on “Holy Lament.” Join us for a **Lenten Supper** beforehand at 6pm. The prayer service starts at 7pm.

Join Annie on Thursday nights in-person or online at 7pm as she leads a **Lenten Book Club** with the book *For the Beauty of the Earth* by Dr. Rev. Leah D. Schade. Contact [Annie](#) for more information or sign-up [here](#).

**Give your OFFERING** online at... <https://www.redeemerramsey.org/give-now.html> or use the QR code. Automatic weekly or monthly offering from a bank account or credit card can be set up by using the “Give Now” function on our website and choosing the “Recurring Giving” checkbox. Or mail your check to the church office as well.



### **MISSION STATEMENT**

We dedicate ourselves to nurturing the awareness of God’s presence in our world, and to sharing our blessings with others.

### **REDEEMER STAFF**

The Rev. Dr. Michael C. Linderman, Pastor  
Fran Morton, Director of Music  
Kim Desmond, Office Manager  
Annie Gesualdo, Faith Formation Director  
The Rev. Dr. Carol L. Brighton, Pastor Emerita

**THE LUTHERAN CHURCH OF THE REDEEMER**  
55 Wyckoff Avenue, Ramsey, NJ 07446  
Tel: (201) 327-0148

## PLEASE REMEMBER IN YOUR PRAYERS

*“First of all, then, I urge that supplications, prayers, intercessions,  
and thanksgivings be made for everyone.” 1 Timothy 2:1*

For the Family/Friends of	Elaine	Leo	Our sister
JeanMarie Livi, John	Eliana	Linda Conboy-Schall	congregation,
Scerbo	Elizabeth Ernst*	Lio Ortega	St. Stephan's
Al Boehm	Ellen Joyce	Lis Conboy	Grace
Alice Kohler	Eric	Lois Berger	Community;
Alice Pallom	Frank	Lola Scala	
Aliece	Frank Terrizzi	Mariann M	Daudi
Allen Bron	Gail	Marika	Msseemmaa
Alvin	Gary H	Mary Certoma	and his wife
Andrea	Ginny	MaryJane	Kellen (our
Ann Slingland	Griffin	Matthew	ELCA
Anne Mae Estep	Grundy Family	Maureen Kopinski	missionaries
Ardizzone Family	Gus Hess	Melina	in East
Ashlin Klev	Hans Kleipool	Michelle Owens	Africa)
Audrey Maune	Jack Kaiser	Michelle	
Betsy	Jan Greten	Nancy Kaiser	
Betty Dicker	Jane	Nico Benesch	
Beverly Klingler	Jane Donlon	Nora S.	
Bill Schaeffer	Jared Guarino	Norman Duprez	
Brenda Morelock	Jeanne Candal	Pat	<i>To add or</i>
Bob Sheldon	Jeanne Longo	Pat Mulhall	<i>remove a</i>
Burri Family	Jeannie Sarreshtedari	Peter Johnson	<i>name from the</i>
Carl	Joan B.	Priti Patel	<i>prayer list,</i>
Carla Backhaus	Joan Piercy*	Rachel Antorino	<i>please call or</i>
Carol H	Julie Spreen	Richard & Barbara	<i>email the</i>
Carol Pope	June	Strazdus	<i>church office.</i>
Carol Weber	Jurgen Gustowarow	Roger Walz	<i>Your devotion</i>
Caroline Featherstone	Kasey Z.	Ryan Kirkby	<i>in praying for</i>
Charles Genovese	Kate	Sheri & Joe Roddy	<i>people listed</i>
Cheryl Ruocco	Kathryn	Shirley H.	<i>is sincerely</i>
Christopher Daniel	Kathy	Sheryl Van Duzer	<i>appreciated.</i>
Christy	Ken Young	Sophie	<i>("*" denotes</i>
Cindy DeYoung	Kim Daehnke	Spoerl Family	<i>a homebound</i>
Dave	Kimberly	Susan Turner & family	<i>member)</i>
Dawn	Kimmie	Tara, Jake & Ryan Kramer	
Debra Wright	Krista Kyle	Travis Knyfd	
Dee Duncan	Gauweiler	Wendy	
Diane Berger	Landon Wilson	Wendy C	
Diane Shurina	Larry		
Donna Dunkerley	Laura		
Dorothy Kinzelmann			

## Music for Sunday Lent 3

March 3, 2024

### Gathering Hymn ELW 645

#### Christ Is Made the Sure Foundation



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call you, come, O Lord of  
3 Here be - stow on all your ser - vants what they seek from  
4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,  
hosts, and stay; come with all your lov - ing - kind - ness,  
you to gain; what they gain from you, for - ev - er  
to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's  
hear your peo - ple as they pray; and your full - est  
with the bless - ed to re - tain; and here - af - ter  
ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.  
ben - e - dic - tion shed with - in these walls to - day.  
in your glo - ry ev - er - more with you to reign.  
one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

## Kyrie – Congregation sings “Lord have mercy” and “Amen”



In peace, let us pray to the Lord.



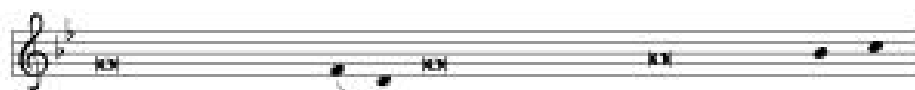
Lord, have mer - cy.



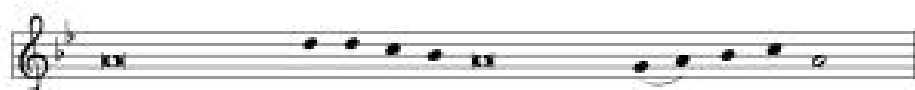
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



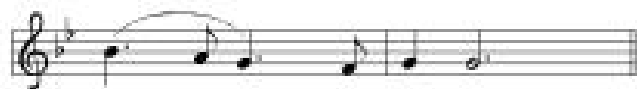
Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



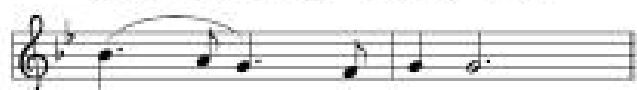
Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor - ship and



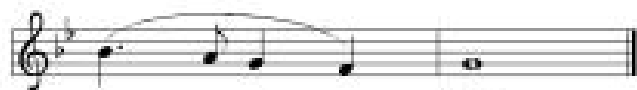
praise, let us pray to the Lord.



Lord, have mer - cy.

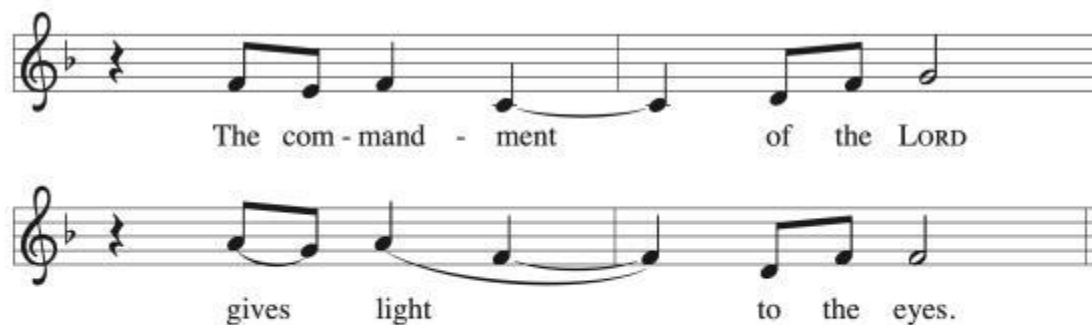


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

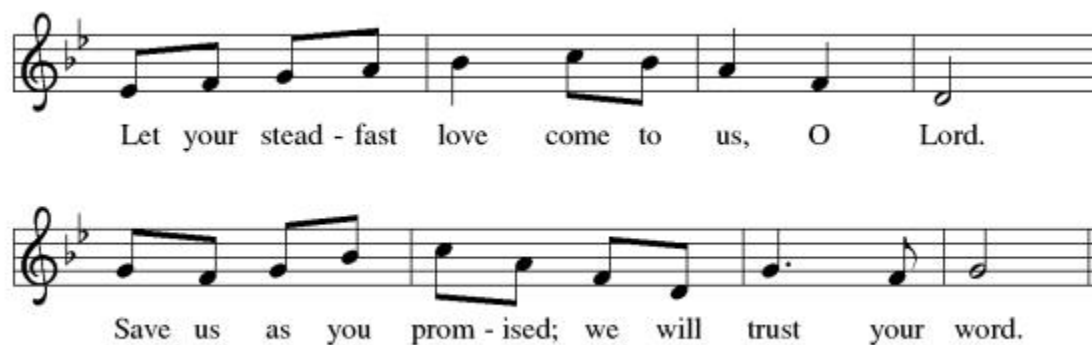
## Psalm Response



Psalm 19:8

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## Gospel Acclamation



## Hymn of the Day ELW 832

### My Lord of Light



- 1 My Lord of light who made the worlds, in wis - dom you have spo - ken;
- 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing:
- 3 My Lord of life who came in fire when Christ was high as - cend - ed:
- 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en



but those who heard your wise com-mands your ho - ly law have bro - ken.  
for us you wore a crown of thorns, a crown of life se - cur - ing.  
your burn - ing love is now re - leased, our days of fear are end - ed.  
all glo - ry now and ev - er - more, all praise in earth and heav-en.

Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune

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## Offertory Song

### Let the Vineyards Be Fruitful *Offering Song*

The musical score is written on six staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are printed below each staff, aligned with the corresponding notes. The text is: "Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be fed with the bread of life. Gath - er the hopes and the dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble with your pres - ence, and give us a fore - taste of the feast to come." The final note of the piece is a whole note on the sixth staff, followed by a double bar line.

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

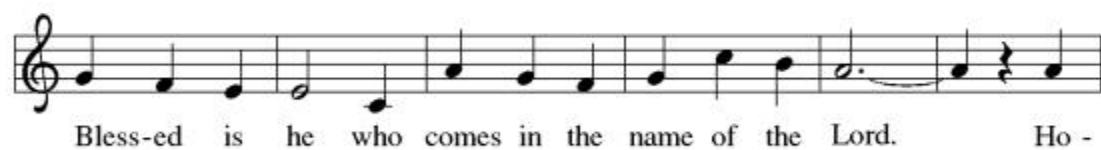
Text: John W. Arthur, 1922-1980

Music: Marty Haugen, b. 1950

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## Sanctus -- Holy, Holy, Holy



## Lamb of God

Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

## Built on a Rock



1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is  
 5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our  
 ring - ing, man - y may come to hear your Word, who here this



chim-ing and call - ing—call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their  
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with  
 prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.  
 world, my face shall see; my peace I leave with you. A - men."

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.

Music: KIRKEN DEN ER ET GAMMEL HUS, Ludvig M. Lindeman, 1812–1887

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